

**ASSIGNED**Serial No. **60542****APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER  
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE  
STATE OF NEVADA HERETOFORE APPROPRIATED****SEP 26 1994**

Date of filing in State Engineer's Office.....

Returned to applicant for correction.....

Corrected application filed.....

Map filed **SEP 26 1994**The applicant Dr. Terry Ryan4721 North Tomsik Street

Street and No. or P.O. Box No.

of

Las Vegas

City or Town

Nevada 89129

State and Zip Code No.

hereby make.s application for permission to change the

the Point of Diversion, Place of Use of a portion

Point of diversion, manner of use, and/or place of use

of water heretofore appropriated under Permit No. 36759 Certificate 12526

Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

identify right in Decree.

1. The source of water is an underground source

Name of stream, lake, underground spring or other source.

2. The amount of water to be changed 0.00555 cfs

Second feet, acre feet. One second foot equals 448.83 gallons per minute.

3. The water to be used for Quasi-Municipal Purposes

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

4. The water heretofore permitted for Quasi-Municipal Purposes

Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.

5. The water is to be diverted at the following point within the Northeast Quarter (NE¼) of the

Describe as being within a 40-acre subdivision of public survey and by course and

Northwest Quarter (NW¼) of Section 4, Township 20 South, Range 60 East, M.D.B. & M.,

distance to a section corner. If on unsurveyed land, it should be stated.

Clark County, NV or at a point from which the NorthQuarter corner of Section 4 bears N 66°53'26" E a distance of 1120.72 feet6. The existing permitted point of diversion is located within the Southeast Quarter (SE¼) of the Northwest

If point of diversion is not changed, do not answer.

Quarter (NW¼) of Section 1, Township 21 South,Range 61 East, M.D.B. & M. or at a point from which the West Quarter (W¼) corner ofSection 1 bears South 73°07'50" West a distance of 2117.8 feet.7. Proposed place of use is a portion of the Northeast Quarter (NE¼) of the Northwest

Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.

Quarter (NW¼) of Section 4, Township 20 South, Range 60 East, M.D.B. & M.,Clark County, Nevada8. Existing place of use a portion of the Southeast Quarter (SE¼) of the Northwest

Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or

Quarter (NW¼) of Section 1, Township 21 South, Range 61 East, M.D.B. & M.,

manner of use of irrigation permit, describe acreage to be removed from irrigation.

City of Las Vegas, Clark County, Nevada9. Use will be from January 1st to December 31st of each year.

Month and Day

Month and Day

10. Use was permitted from January 1st to December 31st of each year.

Month and Day

Month and Day

11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and

specifications of your diversion or storage works.) Existing well with eight inch casing and

State manner in which water is to be diverted, i.e. diversion structure.

submersible pump.

ditches, pipes and flumes, or drilled well, etc.

12. Estimated cost of works Twenty-Five Thousand (\$25,000.00) Dollars13. Estimated time required to construct works Five Years

14. Estimated time required to complete the application of water to beneficial use Seven Years

15. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use:

The water will be used on two residences, lawn, & landscape areas with approximately fifty (50) trees, automatic waters to horse stalls, cow pens, sprinklers for dust control in the roping arena, walking areas, horse and dog training areas and a small vegetable garden. A horse paddick, and small grazing area will also be included.

By S/Richard L. Baughman  
1210 Hinson Street  
Las Vegas, Nevada 89102

Compared cm/ jv jr/bk

Protested \_\_\_\_\_

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion and place of use of a portion of the waters of an underground source as heretofore granted under Permit 36759, Certificate 12526 is issued subject to the terms and conditions imposed in said Permit 36759, Certificate 12526 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.00555 cubic feet per second, but not to exceed 3.0 acre-  
feet annually.

Work must be prosecuted with reasonable diligence and be completed on or before May 3, 1997

Proof of completion of work shall be filed before June 3, 1997

Application of water to beneficial use shall be made on or before May 3, 2000

Proof of the application of water to beneficial use shall be filed on or before June 3, 2000

Map in support of proof of beneficial use shall be filed on or before N/A

Completion of work filed \_\_\_\_\_

Proof of beneficial use filed \_\_\_\_\_

Cultural map filed \_\_\_\_\_

Certificate No. \_\_\_\_\_ Issued \_\_\_\_\_

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.  
 State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this 3rd day of May,

A.D. 19 95

[Signature]  
 State Engineer

Abrogated By 63191 D. 00555 of Cert 8/21/02